



Orange County Agricultural Commissioner and Sealer of Weights and Measures

## BRANCH 1 STRUCTURAL PEST CONTROL BUSINESS 2024 REGISTRATION NOTICE

This letter is to inform you that the registration allowing your Structural Pest Control Business to conduct operations in Orange County will expire on December 31<sup>st</sup>, 2023. **You must register with the county Agricultural Commissioner prior to performing structural pest control activities in Orange County during the 2024 calendar year. It is unlawful to perform pest control work in Orange County without first registering with the Orange County Agricultural Commissioner.**

<b>The Orange County Agricultural Commissioner Office accepts in-person or mail-in Registrations.</b>	
<b>Business Type</b>	<b>Registration Fee</b>
Branch 1	\$25
<b>We accept CASH, CHECK or MONEY ORDER. Make check/money order payable to "Orange County Treasurer."</b>	

**Branch 1 Registration Requirements:**

1. Fill out the enclosed registration form, listing all Satellite or Branch Locations and all Operator and Field Representative license numbers. Please provide an email address.
2. Mail or walk-in your completed form and \$25 registration payment to the Orange County Agricultural Commissioner’s Office (**222 E. Bristol Ln., Orange, CA 92865**). Do not mail cash.
3. Please note that Branch 1 Structural Fumigation Enforcement Program fees (\$8.00 fume fees\*) and Monthly Summary Pesticide Use Reports (MSPURs) are due by the 10<sup>th</sup> of every month.  
\*If your company is currently delinquent on your \$8 fume fees, your structural business registration will not be processed until all delinquent fees have been paid.

### Take Advantage of [CalAgPermits.org](http://CalAgPermits.org)

- ✓ **Easily submit your Monthly Summary Pesticide Use Reports Online!**
- ✓ **Track & Store everything online. Save on postage!**

**SIGN UP NOW! ENTER YOUR EMAIL ADDRESS ON YOUR REGISTRATION FORM!**

If you need further assistance, please contact our office at (714) 955-0100  
 Pesticide Programs Email Address: [OCAGPUE@ocpw.ocgov.com](mailto:OCAGPUE@ocpw.ocgov.com)  
 Additional Information or Forms can be found on our website:  
[www.ocerac.ocpublicworks.com](http://www.ocerac.ocpublicworks.com)

ORANGE COUNTY AGRICULTURAL COMMISSIONER  
REGISTRATION FOR  
BRANCH 1 – STRUCTURAL FUMIGATION  
For Year: **2024**

Date Submitted: \_\_\_\_\_  Requesting New Username & Password to submit use reports online.

Email: \_\_\_\_\_

**COMPANY INFORMATION:**

Company Name: \_\_\_\_\_ Registration No. PR \_\_\_\_\_  
(Not Branch Number)

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Physical Address: \_\_\_\_\_  
(if different than above)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

OPR: \_\_\_\_\_ License: \_\_\_\_\_ Expiration: \_\_\_\_\_  
(Print Name)

**SUPERVISION: Qualifying Manager – QM; Branch Supervisor – BS (Responsible Person)**

QM: \_\_\_\_\_ License: \_\_\_\_\_ Expiration: \_\_\_\_\_  
(Print Name)

BS: \_\_\_\_\_ License: \_\_\_\_\_ Expiration: \_\_\_\_\_  
(Print Name)

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

I certify that the information provided is TRUE and CORRECT

**PAYMENT INFORMATION: Payment Type (check appropriate box):**

Cash (No Mailing-In)

Check Enclosed

**Registration fee is \$25 for Branch 1.**

**THIS REGISTRATION WILL NOT BE VALID IF IT IS NOT ACCOMPANIED BY THE REQUIRED FEE.** Food and Agricultural Code section 15204.5(a) requires each licensed structural pest control operator, field representative and (SPCB) registered company to register with the commissioner prior to conducting fumigations in any county. The registration shall cover a calendar year.

**WE ACCEPT CASH, CHECK OR MONEY ORDER. MAKE CHECKS PAYABLE TO: ORANGE COUNTY TREASURER.**  
*Please make a copy of your completed registration form for your record.*

ADDITIONAL LOCATIONS

Date Submitted: \_\_\_\_\_

Year: **2024**

**1) Branch Office (list all) performing work in Orange County:**

Branch Address: \_\_\_\_\_ Registration No: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Branch Email Address: \_\_\_\_\_

**SUPERVISION: Qualifying Manager – QM and Branch Supervisor – BS (Responsible Person)**

QM: \_\_\_\_\_ Lic: \_\_\_\_\_ Exp: \_\_\_\_\_  
(Print Name)

BS: \_\_\_\_\_ Lic: \_\_\_\_\_ Exp: \_\_\_\_\_  
(Print Name)

**2) Branch Office:**

Branch Address: \_\_\_\_\_ Registration No: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Branch Email Address: \_\_\_\_\_

**SUPERVISION: Qualifying Manager – QM and Branch Supervisor – BS (Responsible Person)**

QM: \_\_\_\_\_ Lic: \_\_\_\_\_ Exp: \_\_\_\_\_  
(Print Name)

BS: \_\_\_\_\_ Lic: \_\_\_\_\_ Exp: \_\_\_\_\_

PLEASE MAIL TO: **ORANGE COUNTY AGRICULTURAL COMMISSIONER**  
**222 EAST BRISTOL LANE**  
**ORANGE, CALIFORNIA 92865-2714**  
PHONE:(714) 955-0100 FAX: (714) 921-2713

FOR ONLINE PESTICIDE USE REPORTING, GO TO: **WWW.CALAGPERMITS.ORG**

